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ENTERTAINMENT & ARTS

Candice Lin creates a beast-filled world that riffs on colonialism — and internet cats



An installation view of "Candice Lin: Seeping, Rotting, Resting, Weeping," at the Berkeley Art Museum and Pacific Film Archive. (Impart Photography)

BY CAROLINA A. MIRANDA | COLUMNIST

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We all need recession specials, so I'm currently working my way through the list of The Times' most affordable restaurants from the 101 List. I'm **Carolina A. Miranda**, arts and urban design columnist for the Los Angeles Times, and I'm here for manakeesh and tacos dorados — as well as all of the essential arts news:

I can haz a spellbinding show



A cat peers impassively from an installation created by Candice Lin at BAMPFA. (Carolina A. Miranda / Los Angeles Times)

In 2014, I attended an event in the basement of **Mack Sennett Studios** in Silver Lake titled "**The Beast and the Sovereign,**" inspired by the animalistic visual themes that appear in **Jacques Derrida's** lectures.

I didn't take notes, but I remember a dance and a sculptural washbasin made to look like a gutted pig-monster. I also remember a fleshly feast that included grilled octopus and chicharrones, all lubricated by a robust amount of booze. What I most recall from that night, however, was a ceramic sculpture by L.A. artist **Candice Lin** that looked like a hybrid of sea creature and the torso of a woman's body. Viewers could <u>peer through a labial fold</u> in the sculpture at an illuminated scene contained within. (Sorry, don't remember the scene — *too much feasting*.)



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Ever since that experience, I've always found myself enthralled whenever I stumble into Lin's work. A <u>2017 exhibition</u> at **LACE** featured <u>watercolors</u> from her "Sexual Lives of Savages" series, which showed feral barbarous women cavorting amid lush landscapes — work inspired, in part, by colonial art and European chronicles of the so-called New World. In <u>2018</u>, <u>a room-sized piece</u> by Lin featuring an earthen mound planted with seeds and bearing the imprint of a human body materialized at the **Hammer Museum's "Made in L.A."** biennial.

Last year, she took over a gallery at **Prospect.5** in New Orleans with a piece that dug into the history of a Mississippi River slaughterhouse town and fishing village inhabited by Filipino indentured laborers and the free Blacks known as maroons. In that piece, titled "**Swamp Fat**," river clay covered the floor, and sculptures of gutted animals bore lard — which the viewer was invited to touch and put on their body.

Lin's work draws heavily from historical research. However, its impact lands not in the head but the body: your sense of smell, your sense of touch and the senses that can't be reduced to heaps of words. In <u>an interview</u> published in **Ocula** in January, **Stephanie Bailey** described Lin as a "historical alchemist." It's a phrase I will happily steal, for Lin's work often feels like a spell.

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All of this is a very long way of saying that I was excited to see <u>the installation by Lin</u> that is on view at the **Berkeley Art Museum and Pacific Film Archive**. Titled "**Seeping, Rotting, Resting, Weeping,**" the show was organized by **Victoria Sung** at the **Walker Art Center** in Minneapolis and **Dan Byers** at the **Carpenter Center** at Harvard University, where the show was on view prior to arriving in the Bay Area.

Like Lin's other work, it draws from material histories, casting a spotlight on the networks of global trade and colonialism that moved commodities such as **indigo** around the world. The artist used indigo to dye textiles that shelter **a tent** in the middle of the gallery. This protective structure bears stylized images of bodies, not to mention **plenty of cats**, and is surrounded by ceramic hybrid animal-human figures that function like totemic protectors. Within the tent, more cats — rendered as sculptures bearing human-ish faces — can be seen lying about. Visitors are invited to go lie about with them and watch a video that reads like a cat fever dream.

Elsewhere, Lin presents table sculptures that she dubs "**Tactile Theaters.**" In these, a pair of viewers are encouraged to take a seat before the work and make eye contact as they finger its contours. (Unfortunately, I was by myself in the gallery so was unable to meet anyone's gaze, though I did feel the work's sensuous folds.) Also on view is **a video from 2021** that features a 3-D animation of a cat with milk-engorged teats leading a session of Qigong. Materializing on the screen are also various internet **cat memes**.

In wry and compelling ways, these bring together the artist's interests in matrices of exchange — of materials and of ideas. (The kitty Qigong video reads like traditional Chinese medicine as digested by the ravenous capitalism of the Western "wellness" industry.)



in place with elements of the familiar (like cats!). Part of the presentation includes Lin's **drawings journal** from that period. Unfortunately, it wasn't on view on the day that I visited — though it is reproduced, in part, in the show's <u>fantastic catalog</u>, which features a page from March 14, 2020, three days after the World Health Organization declared COVID-19 a pandemic. On that day, Lin entered a pair of indigo swatches into the book, one of which bears the words "public grief" and shows figures crying.

But the installation also provides a counter to these moments of profound isolation, a time when we were all digitally imprisoned by Zoom. This is a show about bodies, our bodies, the ways in which they come into contact and the resonances they leave in their wake. Those bodies? They include lots and lots of cats.

"Candice Lin: Seeping, Rotting, Resting, Weeping," is on view at the <u>Berkeley Art Museum and</u>
<u>Pacific Archive</u> at UC Berkeley through Nov. 27.

In the galleries

In a time of unrelenting drought, every drop of water feels more valuable than gold. At **Track 16** gallery, a group exhibition titled "**Confluence**" explores water issues related to the **Los Angeles River**. Organized by artist **Debra Scacco** (who also has work in the show) and featuring the work of nine artists, the exhibition, writes art critic **Christopher Knight**, is "modest but timely" — with works that dwell on "the typical inconspicuousness of critical water issues from city dwellers' daily consciousness."



and selected works that engage in at least one aspect of the human attempt to control the Los Angeles River and to treat water as a commodity to be owned."

Sorta related: <u>a juicy story</u> about celebrity water-guzzling (think: Kardashian, Stallone) in the **Las Virgenes Municipal Water District**. "We're asking them to not just minimize their water usage," says the district's spokesman **Mike McNutt**, "but we're also asking them, in a way, to just completely rethink what is aesthetically pleasing."

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And since we're on the subject of stars: The Times' **Meg James** reports on an installation at **ESMoA** that <u>remixes blockbuster movie imagery</u> into a gallery-sized collage. The show, "**Experience 51: Time,**" features sketches, keepsakes and set pieces by Academy Award-winning production designer **Rick Carter**, as well as other artists' interpretations of the movies he's worked on, which include "**Jurassic Park**" and "**Back to the Future.**"

Plus, **Diane Haithman** reports on a new exhibition at the **Academy Museum of Motion Pictures**: "**Regeneration**: **Black Cinema 1898-1971**," on view until April. The show, which was co-curated by the Academy Museum's **Doris Berger** and **Rhea Combs** of the Smithsonian's National Portrait Gallery, begins with representations of Black people in early cinema and culminates with pictures made in 1971 — such as "**Shaft**" and "**Black Chariot**." Director **Charles Burnett** ("Killer of Sheep"), who served on the show's advisory team, said the process of putting together the exhibition "has been eye-opening for me."



ruangrupa — in a way that brought a horizontal curation model that involved the work of collectives who then invited other collectives to participate.

There have been some interesting essays on the topic by critic **Minh Nguyen** in <u>Art in America</u> and **Eyal Weizman**, director of **Forensic Architecture**, in the <u>London Review of Books</u>, who write about how the issues in Kassel go deeper than a single banner.

It's also worth revisiting **Siddhartha Mitter's** review of the show.

Design time

Seventeen months ago, a rather unusual billboard popped up on the **Sunset Strip** designed by the L.A.-based architect **Tom Wiscombe**. Last week, New York Times contributor **Joseph Giovannini** did a major story on it, describing it as an "inviting chapel." The story omitted a critical detail: In the spring, Wiscombe was put on administrative leave from **SCI-Arc** after students there launched a petition calling for his ouster as undergraduate program chair. In my column this week, <u>I dig into the story</u> — about the ways in which faculty at SCI-Arc employ student labor, an issue that is symptomatic of larger issues in the field.



will be converted from a street to a pedestrian plaza. The Times' **David Wharton** has <u>all the</u> <u>deets</u>.

Brad Pitt's Make It Right Foundation has settled with owners of faulty post-Hurricane Katrina homes in **New Orleans** for \$20.5 million.

Enjoy this sumptuous dive into the home of designer **Peter Lai**.

On and off the stage

Roger Q. Mason's "Lavender Men," which imagines an Abraham Lincoln brought back to life by queer magic to rekindle a relationship with a law clerk named Elmer E. Ellsworth, is having its world premiere at the Skylight Theatre. It's a "handsomely wrought production," writes theater critic Charles McNulty. "Mason's rawness isn't dramatically seamless," he writes, "but it's bracing to witness nonetheless."

In 1991, actor **Ed Waterstreet**, who is deaf, founded a theater troupe for deaf actors called **Deaf West**. Over more than 30 years, that little troupe has "evolved into an internationally recognized powerhouse," writes Times culture writer **Jessica Gelt**. "It has managed to do this while remaining relatively small: The company has only three full-time employees, including [artistic director **DJ**] **Kurs**, and this year is operating on a budget of about \$850,000." Gelt sat in on rehearsals for a new production of "**Oedipus**" that will be staged at the **Getty Villa**. "Intersectionality is where beautiful things happen," Kurs tells her, "when deaf and hearing people come together in service of creating art."



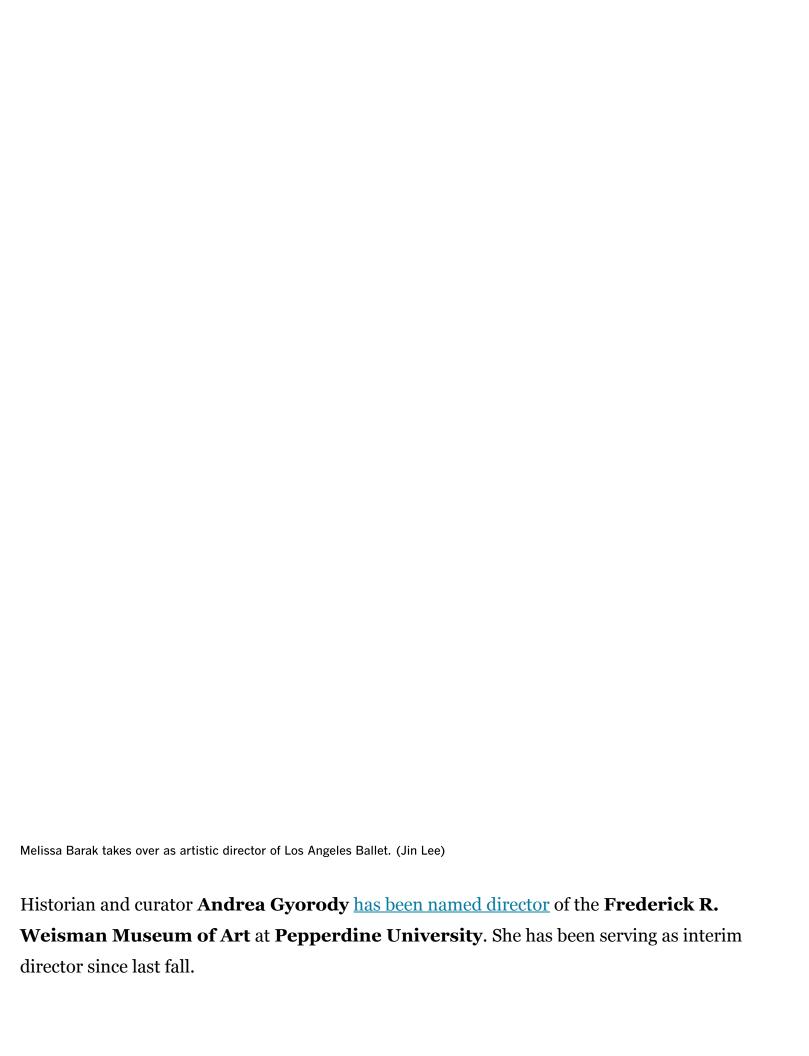
hosting an event at the site to talk gardening tips and the garden's history.

If I were in the Bay Area, I would <u>absolutely, positively be headed</u> to the "**Jeweled Rice**" exhibition at **Crisis Club Gallery** in Oakland because I will always celebrate rice in all of its incarnations.

Plus, put this on your long-range calendar for next month: This year's **Fulcrum Festival**, "**Deep Ocean/Deep Space**," <u>kicks off in locations around L.A.</u> (and the Mt. Wilson Observatory) on Sept. 15. There will be dance, there will be sound, there will be performance — and it will be cosmic!

Moves

Dancer and choreographer **Melissa Barak** has been <u>appointed artistic director</u> of **Los Angeles Ballet**, the first solo artistic director since the company's founding in 2006.



Andrés Jaque, founder of the Office for Political Innovation, whom <u>I wrote about</u> many moons ago on the occasion of his solo show at REDCAT, has <u>been named dean</u> of **Columbia University**'s architecture school.

Passages

Marta Palau, a Mexican sculptor whose work engaged feminist issues and textile traditions, has died at 88.

Tim Page, a photographer known for his searing images of the Vietnam War and his larger-than-life persona — he helped inspire the Dennis Hopper character in "Apocalypse Now" — has died at 78.



- How **Alexander Pushkin's** African great-grandfather shaped <u>his worldview and his work</u>.
- **Lizzie O'Shea** in **the Baffler** on how our A.I. dystopia is already here: It's called <u>the algorithm</u>.
- I'm entranced by "Wathéča," a hypnotic video/performance piece by artist Cannupa
 Hanska Luger. (The video is the second large image from the top.)
- For independent dance artists in **Ukraine**, the body is an <u>ultimate weapon</u> but also a repository of terrible grief.
- Jörg Colberg over at Conscientious has a really interesting piece on a new artist book,
 "300m," by Ben Brody, that captures, in artful ways, the U.S. presence in and hasty exist from
 Afghanistan.
- A great profile of artist-poet Cecilia Vicuña, who is about to have a solo at the Guggenheim.
- An installation by **Ani Liu** at a Manhattan gallery explores the ways in which <u>motherhood</u> <u>intersects with technology</u>.
- Museums <u>must post salaries</u> in job ads in a new rule set by the **American Alliance of** Museums.
- This is wild: how a case of Photoshopped images in **Architectural Digest** has spurred <u>an investigation</u> into looted **Cambodian** relics.
- Speaking of which, Cambodian officials believe the Metropolitan Museum of Art may also hold looted art.
- <u>Here</u> are the coordinates for **Michael Heizer's "City."** (Essential background <u>here</u>.)

And last but not least ...

<u>Listen</u> to a black hole in space. Then <u>read the review</u>.

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